

 <p>September 13-15, 2026</p> <p>Held at the: The Hotel at Auburn University and Dixon Conference Center 241 South College Street; Auburn, AL 334-390-3839; 833-975-1221</p>	<p>FULL CONFERENCE REGISTRATON</p> <p>Includes: Conference bag and access to all official sessions, Monday & Tuesday breakfasts lunches.</p>	<p>Early, before 8/22/2026</p> <p>\$349.00</p>	<p>Regular & Onsite</p> <p>\$399.00</p>
	TOTAL		
<p>Print Name (First & Last):</p>	<p>Includes: Conference bag and access to all official sessions, Monday & Tuesday breakfasts lunches.</p>	<p>\$249.00</p> <p>TOTAL</p>	
<p>Email:</p>	<p>Tuesday, 9/15/26</p> <p>AWARDS LUNCHEON</p>		<p>Regular and Onsite</p>
<p>Company/Organization/Affiliation (if applicable):</p>	<p>Includes: Awards Luncheon on Tuesday, September 23, 2025</p>	<p>\$65.00</p> <p>TOTAL</p>	
<p>Address:</p>	<p>ONE DAY only</p>		<p>Regular and Onsite</p>
<p>City, State, Zip Code:</p>	<p>Includes: Includes Sessions and Lunch on either Monday or Tuesday.</p>	<p>\$249.00</p> <p>TOTAL</p>	
<p>Phone Number:</p>	<p>Total Fees Included:</p>		<p>\$</p>
<p>Position held at company:</p>	<p><i>Registration does not include: Travel, hotel and some meals</i></p>		
<p>Is this your first time attending the Conference?</p> <p style="text-align: center;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </p>	<p>Make checks payable to: The Arc of Alabama Mail Registration Form(s) to: The Arc of Alabama 557 S Lawrence Street, Montgomery, AL 36104</p>		
<p>How did you hear about the conference?</p> <p> <input type="checkbox"/> State Chapter <input type="checkbox"/> FaceBook <input type="checkbox"/> Local Chapter <input type="checkbox"/> Website <input type="checkbox"/> DMH Email <input type="checkbox"/> Other: </p>	<p>PLEASE NOTE THAT ATTENDEES MUST MAKE THEIR OWN HOTEL ACCOMODATIONS</p>		
<p>Please check all that apply:</p> <p> <input type="checkbox"/> Self-Advocate <input type="checkbox"/> Government Personnel or Official <input type="checkbox"/> Personal Assistant <input type="checkbox"/> Volunteer <input type="checkbox"/> Family Member <input type="checkbox"/> Chapter Staff <input type="checkbox"/> Student <input type="checkbox"/> Direct Support Professional <input type="checkbox"/> Educator/Teacher <input type="checkbox"/> Professional in the Disability Field <input type="checkbox"/> Exhibitor <input type="checkbox"/> Other </p>	<p>Hotel Reservations: All conference attendees are responsible for making their own hotel reservations. There is a Alabama DisAbility Conference room rate. (ARC of Alabama) https://www.auhcc.com/auburn-university.htm, call 334-821-8200 for reservations. Please contact Tim Cooper at 334-262-7688 or at tim@thearcofal.org with questions.</p>		
<p>Do you have dietary restrictions? Yes or No, if yes, please explain. We MUST be notified by 8/22/26 prior to Conference for any restrictions</p>	 		
<p>What accommodations do you need to participate in this event? We MUST be aware of accommodation needs by 8/22/26 prior to Conference.</p>	